

Sustainability Committee Agenda

February 6th, 2024 3:00 pm to 4:30 pm

Remote meeting via Zoom

Join Zoom Meeting

<https://fullcoll-edu.zoom.us/j/82615239267?pwd=OEFYemtDTIVTZjJBdkg4VnA2UFNQdz09>

Meeting ID: 826 1523 9267

Passcode: 049424

To Phone In: +1 669 900 6833

MEMBERS: **CO-Chairs:** Tyler Deacy (FC Interim Director of Sustainability) & Roman de Jesus (Natural Sciences, Earth Science) **Management:** Larry Lara (Director of Facilities), Khaoi Mady (Manager, ACT) **Faculty:** Josh Ashenmiller (Social Sciences, History), Kristen Shedd (Social Sciences, History), Martha Roberts (Social Sciences, Philosophy and Religious Studies), Daniel Scarpa (Humanities, English). **Classified:** Megan Harris (Senior Research and Planning Analyst, Office of Institutional Effectiveness), Amanda Qader (Instructional Assistant, Math Lab) **Associated Students:** [vacant seat], [vacant seat], [vacant seat]

REPORTS

- Manager Reports
- Student Reports
- Faculty Reports
 - Positive feedback for Flex Day Sustainability Workshop
 - Include webpage for teaching resources related to sustainability
 - Continuity with SAGE or Prof Development course
- Classified Reports
 - Classified concerns about EV chargers
- Director Report
 - Solar project moving forward
 - EV chargers are being charged, Classified presentation, signage

OLD BUSINESS

1. Update: Earth Week 2024
 - a. Symposium (Monday, 4/22)
 - Panel - H₂OC (gratis), FOLAR (donation), one spot remaining
 - Moderator - Roman
 - b. Adopt-a-Channel Clean Up (Thurs. 4/25; 9-12pm)
 - "Ribbon" cutting w/ Pres. Olivo
 - c. Community Resource Fair - Food/Nutrition (Tues-Wed)
 - Food/nutrition, Food Bank, Sodexo, CalFresh tabling at Dining Hall
 - CalFresh mobile application process
 - Welcome booth volunteers
 - EZ up + wagon

- d. Movie night (Thurs 4/25)
 - Recommendations related to nutrition/food/watershed
- e. Outreach to local HS
- 2. Update: Recommendations to PAC 2/14
- 3. Update: Clothing swap
 - a. Career closet - needs to be updated
- 4. Discussion: Spring Student Survey (Tyler and Megan)
 - a. [Link to Literacy/Culture/Transportation](#)

NEW BUSINESS

- 5. Discussion: ERE/EJ project funding (Tyler)
 - a. Public Transportation/Bike routes
 - b. Improved Green space/Shade
- 6. Info: District Sustainability Plan (Tyler)
- ~~7. Discussion: Committee Process for Support/Recognition of Sustainability initiatives

 - a. Process and application for existing and future programs or events
 - b. Demonstrate alignment with Campus Plans, UNSDGs, Earth Charter, others?
 - c. Test case or example application?~~

FUTURE GOALS:

- 1. Climate Stewardship: Taking Collective Action to Protect California

NEXT MEETING: March 5th, 2024

Status of Recommendations

| | Proposal Documents | Committee | A.S. | Classified Senate | Faculty Senate | PAC |
|--|--------------------|-------------|------|-------------------|-------------------|---------------------|
| Institutionalize Director Position | Done - Campus Plan | 10/3/23 | ?? | endorsed 10/24/23 | endorsed 11/30/23 | 41/22/23 |
| District Sustainability Initiative | Done | Spring 2022 | ?? | endorsed 10/24/23 | endorsed 11/30/23 | 42/13/23 |
| Sustainability Across G.E. (SAGE) training | Done | 11/23 | ?? | endorsed 10/24/23 | endorsed 11/30/23 | 2/14/24 |
| Adopt-a-Channel | Done | 11/23 | ?? | endorsed 10/24/23 | endorsed 11/30/23 | |